

**भारतीय गैर न्यायिक**  
**एक सौ रुपये Rs. 100**  
**रु. 100 ONE HUNDRED RUPEES**  
**INDIA NON JUDICIAL**

उत्तर प्रदेश UTTAR PRADESH  
BS 526468

**AFFIDAVIT  
FOR SUBMISSION TO NCTE, JAIPUR**

1. I, **Inder Singh Sangwan** Son of **Sh. Birbal Singh** and Chairman of the **Dr. Rajendra Prasad Memorial Education Sanstha**, managed by **Dr. Rajendra Prasad Memorial Educational Society** aged about 63 years, resident of **VIII & Post-Sunderpur Tanko, Distt. Saharanpur (U.P.)** am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at **Sunderpur** seeking grant of recognition/permission for conducting a course in Teacher Education titled **B.Ed.** with intake of 100.

2. That the **Dr. Rajendra Prasad Memorial Educational Society/ Dr. Rajendra Prasad Memorial Education Sanstha** is in possession of land as per the following description:-

2.1 Total Area of the land (in Sqr. Mts.) 5833 Sqr. Mtr.

2.2 Address:

Plot No.:

Khata No.: 2312

Village/Town/City: Gram Panchyat Thapul Ismailpur, **Muzra Sunderpur Tanko**

District: Saharanpur

State: U.P.

Bounded by:-

North: Dr. Rajendra Prasad Memorial Educational Society

South: Check Road

East: Preetam

West: Chekradhar Joshi

Registered in the office of Sub. Registrar Behat on Date 24.12.2008

3. That the land is on ownership basis and the same is registered on the name of **Dr. Rajendra Prasad Memorial Education Sanstha**.

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority to this effect has been obtained vide letter No. 22/2011-12 dated 18.08.2012 a copy there of is enclosed.

6. That the said premises shall not be used for running any educational activity/institution other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's No. (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false. I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: **SATISH KUMAR CHETA**  
Name of the Applicant: **Inder Singh Sangwan**  
Address: **V.P.O.- Sunderpur Tanko**  
**Distt- Saharanpur (UP)**  
Mobile No. **: 09412057738**  
E-mail address **: info@dooncollege.info**

Place: Sunderpur Tanko  
Date:

**SWORN & VERIFIED**  
BEHAT DIST. SAHARANPUR  
24/12/2008  
Adv. Secy. Behat Dist. Saharanpur  
B. No. - 224/118



उत्तर प्रदेश UTTAR PRADESH

### Affidavit

I, Inder Singh Sangwan son of Shri Birbal Singh, aged 63 years resident of V.P.O.- Sunderpur Tanko, Distt- Saharanpur (UP) in the capacity of Chairman, of Dr. Rajendra Prasad Memorial Educational Society, Vill. & Post- Sunderpur Tanko, Distt- Saharanpur (UP) take oath and state as under:-

1. That I am Chairman, Dr. Rajendra Prasad Memorial Educational Society, Vill. & Post- Sunderpur Tanko, Distt- Saharanpur (UP) signing this Affidavit on behalf of it for which I am fully authorized.

2. That all the information provided to the visiting team member(s) who visited our Institute **Dr. Rajendra Prasad Memorial Education Sanstha, Vill. & Post- Sunderpur Tanko, Distt- Saharanpur (UP)** on date 28.12.2013 on behalf of NCTE, Jaipur, are true and correct of my knowledge and belief and that it conceals nothing. In case any information is found to be incorrect or false, I shall be liable for any action under the relevant provisions of the Indian Penal Code and other relevant laws.

WITNESSED & VERIFIED  
BEFORE ME

Adv. [Signature]  
[Signature]

Advocate  
Notary

[Signature]  
[Signature]

SATISH KUMAR GUPTA  
Advocate  
Saharanpur

Signature of the Applicant : **Inder Singh Sangwan**  
Vill. & Post- Sunderpur Tanko, Distt- Saharanpur (UP)

**भारतीय गैर न्यायिक**  
**एक सौ रुपये** **Rs. 100**  
**रु. 100** **ONE HUNDRED RUPEES**

**भारत**  
**INDIA**

उत्तर प्रदेश UTTAR PRADESH

**BUILDING COMPLETION CERTIFICATE**

I, **Inder Singh Sangwan**, hereby certify that the institution namely **Dr. Rajendra Prasad Memorial Education Sanstha** situated at **Vill & Post- Sunderpur Tanko, Tehsil - Behat, Distt- Saharanpur (UP)** have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1. Name of the society/trust i.e. Management of the institution	<b>Dr. Rajendra Prasad Memorial Educational Society</b>
2. The society/trust i.e. management of the institution is having the PAN/TAN No.	Copy enclosed: <input checked="" type="checkbox"/> Yes/No PAN No. <b>AAAID8866H</b>
3. Name of the institution	<b>Dr. Rajendra Prasad Memorial Education Sanstha</b>
4. A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution in per clause 8 (7) (v) of the NCTE Regulations, 2009	Land is on the name of institute. Copy enclosed: <input checked="" type="checkbox"/> Yes/No

135

Note:  
Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."

5. Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/ Municipality/Panchayat.	<b>Khasra No. 2312, Gram Panchayat - Thapal Ismailpur, Vill &amp; Post- Sunderpur Tanko, Tehsil- Behat, Distt- Saharanpur (UP)</b>															
6. Date of Registration of Land	<b>24.12.2008</b>															
7. Registered in the office of Sub-Registrar/Tehsildar with address	<b>Sub-Registrar, Tehsil-Behat, Distt- Saharanpur (UP)</b>															
8. The location of the land of the institution is in a single plot or different plots	<b>Single Plot</b>															
9. If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	<b>NA</b>															
10. Type of ownership of land	<b>Own</b>															
11. Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency	<b>Gram Panchayat - Thapal Ismailpur</b>															
12. Year of completion of construction of the building	<b>17.12.2012</b>															
13. Purpose for which the building is being used /proposed to be used	<b>B.Ed. course</b>															
14. Electricity connection No.	<b>796/0607/124187</b>															
Telephone connection No.	<b>0132-2784022</b>															
Water connection No.	<b>Own Tube well</b>															
15. Total land area of the institution	<b>0.5833 Hecter</b>															
Total built up area of the institution	<b>3697.8 Sqmtr.</b>															
16. Total land area earmarked for particular teacher training programme alongwith name of the course	<b>5833 Meter for B.Ed.</b>															
Total built up area earmarked for particular teacher training programme alongwith name of the course	<b>For B.Ed. = 3697.8 Sqmtr.</b>															
17. Details of construction of building (Roofing - pl. mention RCC / Asbestos / Tiled / any other pl. Specify)	<table border="1"> <thead> <tr> <th>RCC</th> <th>Area</th> <th>Roofing</th> </tr> </thead> <tbody> <tr> <td>Ground Floor</td> <td>Sq.ft.</td> <td><b>13268.3</b></td> </tr> <tr> <td>First Floor*</td> <td>Sq.ft.</td> <td><b>13268.3</b></td> </tr> <tr> <td>Second Floor*</td> <td>Sq.ft.</td> <td><b>13268.3</b></td> </tr> <tr> <td>Third Floor*</td> <td>Sq.ft.</td> <td></td> </tr> </tbody> </table> <p>* (the column to be filled up in case the building of the institution is of more than one floor)</p>	RCC	Area	Roofing	Ground Floor	Sq.ft.	<b>13268.3</b>	First Floor*	Sq.ft.	<b>13268.3</b>	Second Floor*	Sq.ft.	<b>13268.3</b>	Third Floor*	Sq.ft.	
RCC	Area	Roofing														
Ground Floor	Sq.ft.	<b>13268.3</b>														
First Floor*	Sq.ft.	<b>13268.3</b>														
Second Floor*	Sq.ft.	<b>13268.3</b>														
Third Floor*	Sq.ft.															

	Total built up area	39804.9
18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*	Date of issue of Certificate: 18.08.2012 Issued by : <b>Sub Divisional Magistrate</b> Provisions of the law under which the concerned issuing authority is empowered for issuance of <b>CLU Section 143 UP Jamidara Vidhi Adhiniyam</b>	

On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/in sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

Sanjay Pal  
Architect  
GA/200434756

Name of the approved/ authorized Engineer/ Architect	Mr. Sanjay Pal
Designation	Architect (B.Arch. (IIT Roorkee)), MCOA
Office Address	113, Double Phatak, Meerut Road, Roorkhee (Haridwar)

Certified by the competent govt. authority/local govt. body

श्री नरेंद्र कुमार चन्द्रा  
ग्राम प्रधान  
श्री नरेंद्र कुमार चन्द्रा  
ग्राम प्रधान  
बि. नं. 246762

Name of the competent authority	Sh. Narendra Kumar Chandra
Designation	Gram Pradhan
Office Address	Double Phatak Road, Biharigarh, Distt- Saharanpur (UP) 246762

Certified by the authorized representative of the management of the institution.

ORAN & VERIFIED BEFORE ME  
Advocate & Notary  
Saharanpur

SATISH KUMAR CHITRA  
Advocate & Notary  
Saharanpur

Chairman  
Dr. Rajender Prasad Memorial Educational Society  
Signature with Seal

Name of the authorized representative of the society/trust running the teacher training programme.	Mr. Indar Singh Sangwan
Designation	Chairman
Name of the society/trust	Dr. Rajendra Prasad Memorial Educational Society
Office Address	V.P.O. Sanderpur Tanlo, Distt- Saharanpur

177

The Management namely \_\_\_\_\_ is a (society/trust or any other Govt. body/University etc.) which is running the following Pvt. (self financed)/Govt./University/University constituent college/govt. aided institution.

Sl.No.	Name of the recognized teacher training institution	Course	Approved intake	Recognition order No. & Date (copy to be annexed)
1.				
2.				

On behalf of the Management Shri \_\_\_\_\_ (Name & designation) \_\_\_\_\_ is authorized person to make communication/correspondence on behalf of the recognized teacher training programme.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of the Society/Trust with their designation are annexed as per Annexure \_\_\_\_\_.

The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2009 and the Managing Committee is consisting of the following-

**Or**

**(b) In case of the proposed new institution:-**

The Management namely **Dr. Rajendra Prasad Memorial Educational Society** is a (society/trust or any other Govt. body/University etc.) which is proposing to run teacher training institution namely **Dr. Rajendra Prasad Memorial Education Sanstha** under Pvt. (self financed)/Govt./ University/University constituent college/govt. aided institution.

The management of the institution has authorized Shri Inder Singh Sangwan (Name & designation) **Chairman, Dr. Rajendra Prasad Memorial Educational Society** vide society/trust resolution/order No. 09 dt. 20.12.2012 (copy enclosed as per Annexure-1) to make an application to the NRC, NCTE for grant of recognition of B.Ed. (course) with an intake/additional intake of 100 seats under self finance (self finance scheme— or under Govt. scheme) and all concerned have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2009.

The latest list of members of the society/trust duly endorsed by the concerned Registrars of the Society/Trust with their designation are annexed as per Annexure-2.

2

*[Signature]*

176

The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2009 and the Managing Committee is consisting of the following: **As per Annexure-3**

**II. The following details are required to be filled in by the Management of the Institutions running or proposing to run teacher education programme as per provisions of the NCTE Act, Rules & Regulations.**

- As per the certificate submitted by the ✓ society/trust, it has been established and operated by 'not for profit' registered under the appropriate laws. The same has been registered vide Registrar of ✓ Society / Trust vide Regd. No. 959 dated 17.12.2002, Renewed vide registration No. 97/2007-2008 dated 07.01.2008 & Renewed vide registration No. 383/2012-2013 dated 30.01.2013 (copy of certificate to this effect is enclosed). **Annexure-4**

Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt. authority competent to issue the Minority Status Certificate with the following details-

- Name and address of the minority status issuing authority:  
\_\_\_\_\_ NA \_\_\_\_\_
- Order No. \_\_\_\_\_ date \_\_\_\_\_

- That the ✓ society/trust is having PAN Card No. AAATD8866H (Copy enclosed). **Annexure-5**
- That the institution is having the website No. [www.drpmes.net](http://www.drpmes.net) The institution undertake that the same has been developed as per clause 7 (10) of the NCTE Regulation, 2009. The same is reproduced below:-  

**"All the applicant institution shall launch their own website with hyperlink to National Council for Teacher Education and corresponding Regional Office website soon after the receipt of the letter of intent from the Regional Committee, as provided under sub-regulation (9) covering, inter alia, the details of the institution, its location, name of the course applied for with intake, availability of physical infrastructure such as land, building, office, classrooms, and other facilities or amenities, instructional facilities such as laboratory, library etc. and the particulars of their proposed teaching faculty with photograph and the particulars of their proposed teaching faculty with photograph and non-teaching staff etc. with photographs, permanent account number or unique identity number of the teacher educators, whenever issued by National Council for Teacher Education, for information of all concerned. The information with regard to the following shall also be made available on the website:-**

  - Sanctioned programmes along with annual intake in the institution;

3

*[Signature]*

175

b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph;

c) Name of faculty members who left or joined during the last quarter;

d) Names of students admitted during the current session along with qualification, percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;

e) Fee charged from students;

f) Available infrastructural facilities;

g) Facilities added during the last quarter;

h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter;

(i) The institution shall be free to post additional relevant information, if it so desires.

(ii) Any wrong or incomplete information on website shall render the institution liable for withdrawal of recognition.

III. General Information relating to Infrastructural & Instructional facilities created by the institution to be filled in by all existing & proposed teacher education institutions.

1. That the Management of the institution has displayed a copy of the affidavit as prescribed under clause 8(8) of the NCTE Regulations, 2009 on its official website [www.drpmes.net](http://www.drpmes.net). The management is aware that in case the contents of the affidavit are found to be incorrect or false, the society or trust or the institution concerned shall be liable for civil and criminal action under the relevant provisions of the Indian Penal Code and other relevant laws, and shall also be liable for withdrawal of recognition by the Regional Committee concerned as per clause 8(9) of the NCTE Regulations, 2009.

(Yes/No)

2. That the Institution is having required land in the name / favour of **Dr. Rajendra Prasad Memorial Educational Society (Society/ Trust/ Institute) vide 1390 (Sale deed/ Gift Deed/ Lease Deed from Govt. or govt. institution for a period of not less than 30 years duration) dt. 24.12.2008** executed by Chairman, Inder Singh Sangwan, Residence of V.P.O.- Sunderpur Tanko, Distt- Saharanpur (UP) and duly registered in the office of Registrar/ Sub-Registrar,

4

178

उत्तर प्रदेश UTTAR PRADESH

NORTHERN REGIONAL COMMITTEE  
NATIONAL COUNCIL FOR TEACHER EDUCATION  
JAIPUR

---

ESSENTIAL DATA SHEET TO BE SUBMITTED BY THE INSTITUTION AS PER PROVISIONS OF CLAUSE 7(4) OF THE NCTE REGULATIONS, 2009 DULY SWORN BEFORE THE NOTARY PUBLIC/ADM/SDM OR FIRST CLASS MAGISTRATE

I. INFORMATION REGARDING MANAGEMENT OF THE INSTITUTION AND DETAILS OF THE EXISTING & PROPOSED COURSES.

(a) In case of the existing recognized teacher training institution:- NA

1

Behat and actual location of the land is Vill & Post - Sunderpur, Pargana Muzaffabad, Tehsil-Behat, Distt- Saharanpur (UP).

(Yes/No)

3. That the Institution has got the mutation of the land done by the competent land and revenue authority i.e in the court of ACO Sadar 1<sup>st</sup> Saharanpur mutation order dated 06.02.2010. (Copy enclosed).

Annexure -6

(Yes/No)

4. That the land as per land documents and affidavit is in a single well demarcated piece of land

(Yes/No)

In case of more than one plot, all the plots are adjacent to each other:

(Yes/No)

If yes a copy of the approved site plan giving clear picture to this effect from the Competent authority attached.

If No, details including the distance between plot/khasra are as follows:

NA

5. That the permission of the competent authority to use the land exclusively for teacher education purposes has been obtained by the society/Institution trust from the office of SDM, Behat vide letter/order/ Memo No 22/2011-12 dt 18.08.2012 (copy enclosed)

Annexure-7

6. That the institution has got the conversion of the land use done from the competent authority. A Notarized Copy of conversion/change of land use certificate (CLU) for Plot No./Khata/khasra No 2312 and area 5833 Meter as per the affidavit and land documents registered by Sub - Registrar, Tehsil- Behat Dt. 24.12.2008 is enclosed. The institution undertake that the issuing authority who issued the CLU i.e. SDM, Tehsil- Behat (Saharanpur) is empowered by the State Govt. for issuance of CLU under the rule/clause of the State Govt. Act namely UP Govt. Jamidara Act. 143.

7. That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Gram Pradhan (Competent authority) and Countersigned by Chairman, Inder Singh Sangwan for Plot No. /Khata/khasra No. 2312 reflecting total land area 5833 Meter Total Built up area is 3697.8 Sqmtr. The address/khasra/

khasra/plot no. are matching with the Regd. Land documents, CLU, Mutation Certificate etc. as submitted by the institution to the NRC, NCTE and there is not at all any variation whatsoever in the land & building documents. Thus the same are elaborated as under:-

Sl. No.	Details regarding land & building documents	Land area/built up area as mentioned in the land & building documents, as applications as per provisions of the NCTE Act, Rules & Regulations
1.	Name, Address/Khata/Khasra/Plot No. as per the <u>Regd. land documents</u> Name: Dr. Rajendra Prasad Memorial Educational Society Khasra No. : 2312 Address: Gram Panchayat : Thapul Ismailpur, Vill &, Post- Sunderpur Tanko, Tehsil - Behat, Distt- Saharanpur (UP).	Land area (in sq. meter) : 5833 Built up area (in sq. meter) : 3697.8 (if shown in the land documents)
2.	Name, Address/Khata/Khasra/Plot No. as per the <u>Conversion of the Land Use Certificate</u> Name: Dr. Rajendra Prasad Memorial Educational Society Khasra No. : 2312 Address: Gram Panchayat : Thapul Ismailpur, Vill &, Post- Sunderpur Tanko, Tehsil - Behat, Distt- Saharanpur (UP).	Land area (in sq. meter) : 5833
3.	Name, Address/Khata/Khasra/Plot No. as per the <u>approved building plan</u> Name: Dr. Rajendra Prasad Memorial Educational Society	Land area (in sq. meter) : 5833 Built up area (in sq. meter) : 3697.8

khassa/plot no. are matching with the Regd. Land documents, CLU, Mutation Certificate etc. as submitted by the institution to the NRC, NCTE and there is not at all any variation whatsoever in the land & building documents. Thus the same are elaborated as under:-

Sl. No.	Details regarding land & building documents	Land area/built up area as mentioned in the land & building documents, as applications as per provisions of the NCTE Act, Rules & Regulations
1.	<p>Name, Address/Khata/Khasra/Plot No. as per the <u>Regd. land documents</u></p> <p>Name: Dr. Rajendra Prasad Memorial Educational Society</p> <p>Khasra No. : 2312</p> <p>Address: Gram Panchayat : Thapal Ismailpur, Vill &amp;, Post- Sunderpur Tanko, Tehsil - Behat, Distt- Saharanpur (UP).</p>	<p>Land area (in sq. meter) : 5833</p> <p>Built up area (in sq. meter) : 3697.8</p> <p>(If shown in the land documents)</p>
2.	<p>Name, Address/Khata/Khasra/Plot No. as per the <u>Conversion of the Land Use Certificate</u></p> <p>Name: Dr. Rajendra Prasad Memorial Educational Society</p> <p>Khasra No. : 2312</p> <p>Address: Gram Panchayat : Thapal Ismailpur, Vill &amp;, Post- Sunderpur Tanko, Tehsil - Behat, Distt- Saharanpur (UP).</p>	<p>Land area (in sq. meter) : 5833</p>
3.	<p>Name, Address/Khata/Khasra/Plot No. as per the <u>approved building plan</u></p> <p>Name: Dr. Rajendra Prasad Memorial Educational Society</p>	<p>Land area (in sq. meter) : 5833</p> <p>Built up area (in sq. meter) : 3697.8</p>



*[Handwritten signature]*

	<p>Khasra No. : 2312</p> <p>Address: Gram Panchayat : Thapal Ismailpur, Vill &amp;, Post- Sunderpur, Tehsil - Behat, Distt- Saharanpur (UP).</p>	
4.	<p>Name, Address/Khata/Khasra/Plot No. as per the <u>building completion certificate</u></p> <p>Name: Dr. Rajendra Prasad Memorial Educational Society</p> <p>Khasra No. : 2312</p> <p>Address : Gram Panchayat : Thapal Ismailpur, Vill &amp;, Post- Sunderpur, Tehsil - Behat, Distt- Saharanpur (UP).</p>	<p>Land area (in sq. meter) : 5833</p> <p>Built up area (in sq. meter) : 3697.8</p>
Note	<p>1. If the land area is shown in the land/building documents in different measurements i.e. bigha/hectare/acre etc. the same should be converted into sq. meter and reflected in the above statement.</p>	



**1. Infrastructure facilities:**

The institution has created the infrastructure facilities as per the infrastructure details given below which is also shown in the building plan approved by Gram Pradhan on 17.12.2012 Counter signed by Chairman, Dr. Rajendra Prasad Memorial Educational Society, Sunderpur for plot no. 2312 and indicating total area 5833 Sqmtr. and built up area 3697.8 Sqmtr. The Building plan has been approved by the competent authority.

(Yes/No)

Infrastructure details of the proposed Teacher education programme (pl. ensure that the dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc are properly indicated in the approved building plan as per provisions of the NCTE Regulation, 2009:

Total land area earmarked for the proposed teacher training programme.	5833 Sqm
Total built up area	3697.8 Sqm

*[Handwritten signature]*

171

**Infrastructure details as per provisions of the NCTE Regulations, 2009 (the institution is required to fill up the information as per the applicability of the NCTE Regulations 2009 and norms & standards there under:-**

1.	Class Room No. 1,2	(i) 674.1 Sq.ft. each	(ii) 715.3 Sq.ft. each
2.	Multipurpose Hall	2087.6 Sq.ft.	
3.	Library-cum-Reading room	755.1 Sq.ft.	
4.	ICT Resource Centre	674.1 Sq.ft.	
5.	Psychology Resource Centre	727.2 Sq.ft.	
6.	Art and Craft Resource Centre	407.8 Sq.ft.	
7.	Health and Physical Education Resource Centre	715.1 Sq.ft.	
8.	Science and Mathematics Resource Centre	727.2 Sq.ft.	
9.	Principal's office	715.1 Sq.ft.	
10.	Staff Room	360.6 Sq.ft.	
11.	Administrative Office	727.2 Sq.ft.	
12.	Girl's Common Room	1086.3 Sq.ft.	
13.	Seminar Room	1599.4 Sq.ft.	
14.	Canteen	715.3 Sq.ft.	
15.	Separate Toilet Facility for Boys and Girls	(1) 108.1 Sq.ft. (2) 96.8 Sq.ft. (3) 96.8 Sq.ft.	(1) 96.8 Sq.ft. (2) 96.8 Sq.ft. (3) 96.8 Sq.ft.
16.	Parking Space	2308 Sq.ft.	
17.	Store Room	162.9 Sq.ft. 355.4 Sq.ft.	162.9 Sq.ft. 355.4 Sq.ft.
18.	Boy's Common Room	1086.3 Sq.ft.	
19.	Extra Room	360.4 Sq.ft. 360.6 Sq.ft.	360.4 Sq.ft. 360.4 Sq.ft.
20.	Music Room	715.1 Sq.ft.	
21.	Guard Room	91.3 Sq.ft.	
22.	Visitor Room	355.4 Sq.ft.	
23.	Multi Purpose Play Field	12500 Sq.ft.	
24.	Open space for additional accommodation	1900 sqmtr.	
25.	Total Build up area in the Building, 3697.8 sqmtr.		
26.	Provision of Hostel if any	√Yes/No √Residential/non-residential	

**Infrastructure details of the existing Teacher education programme, if any (in the case of the existing teacher education institution) (pl. ensure that the dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc are properly indicated in the approved building plan as per provisions of the NCTE Regulation, 2009:**

8 *[Signature]*

170

**Course wise details to be filled in by the institution : NA**

Name & address of the existing teacher education institution:

Course: NA

Inake: NA

<b>Total land area earmarked for the proposed teacher training programme.</b>		
<b>Total built up area</b>		
<b>Infrastructure details as per provisions of the NCTE Regulations, 2009 (the institution is required to fill up the information as per the applicability of the NCTE Regulations 2009 and norms &amp; standards there under:-</b>		
1.	Class Room No.	
2.	Multipurpose Hall	
3.	Library-cum-Reading room	
4.	ICT Resource Centre	
5.	Psychology Resource Centre	
6.	Art and Craft Resource Centre	
7.	Health and Physical Education Resource Centre	
8.	Science and Mathematics Resource Centre	
9.	Principal's office	
10.	Staff Room	
11.	Administrative Office	
12.	Girl's Common Room	
13.	Seminar Room	
14.	Canteen	
15.	Separate Toilet Facility for Boys and Girls	
16.	Parking Space	
17.	Store Room (two)	
18.	Multi Purpose Play Field	
19.	Open space for additional accommodation	
20.	Total Build up area in the Building	
21.	Provision of Hostel if any	Yes/ No Residential/non-residential

9 *[Signature]*

16

**Note**

- In case the institution is running more than one recognized teacher education programme, the infrastructure details as per above format is required to be filled in showing the exact infrastructure facilities provided/earmarked for the existing teacher education programme as per provisions of the NCTE Act, Rules & Regulations. It may be noted that the institutions while furnishing the above infrastructure details shall ensure that the same are as per the provisions of the NCTE Act, Rules & Regulations. Likewise for Instructional and other facilities the institution shall go through the provisions of the relevant NCTE Rules & Regulations and norms & standard there under and make arrangements accordingly.
- Quality of construction**

Packs (RCC) : Packs (RCC)  
(As per building standards)

Kacha : No  
Asbestos : No  
Tin roof : No  
Plastering : Complete  
Painting : Complete  
Flooring : Complete  
Wood Work : Complete  
Ventilation : Ventilated  
Light : Complete  
Boundary wall : Complete

3. The hostel facilities for Girls and Boys provided by the institution along with the staff residential quarters are not included in the area for the institution. These facilities are separate

(Yes/No)
- The building completion certificate issued by Office of the Executive Engineer Construction Division No. - 3 P.W.D. (Competent Authority) Counter signed by Chairman, Dr. Rajendra Prasad Memorial Educational Society, Sunderpur, Saharanpur (UP) for Plot No./khata No./ khosra No. 2312 reflecting total land area 5833 Sqmtr. Total Built up area 3697.8 Sqmtr. The building is complete in the form of a permanent structure.
- There is no temporary structure or asbestos roofing, even in case of structure in addition to the prescribed built up area.

(Yes/No)

10

*[Signature]*

16

- The institution undertake that the building of the institution has been constructed in view the provision of the standard by-laws of the building construction as per the Bureau of Indian Standards and the same is fully safe and structurally sound having load bearing capacity as per latest Indian Building standards and the same is safe & secure to run the teacher training course. (Copy of the certificate is enclosed).

**Annexure -8**  
(Yes/No)

- The safeguard against fire hazard has been provided in all parts of the building.
- Electricity and safe drinking water facility has been provided by the institution.
- The institutional campus, building, furniture etc. is barrier free.
- The institutional campus, building furniture is disabled friendly as per the persons with disability (PWD) and of the Govt. of India.
- That the institution undertaken that the no other institution/school is running in the institution building meant for running teacher education programme

(Yes/No)

(Yes/No)

If the institution is running other programme/school in the same building meant for running teacher education programme, the course wise details be given as under:- **NA**

(i) **Land & built up area details**

Sl.No.	Details required to be submitted	Area in sq. meters
1.	Total land area available with the institution	
2.	Total built up area of the institution	-----NA-----
3.	Land area available for teacher education programme	

11

*[Signature]*

16

4.	Built up area available for teacher education programme		
5.	Land area available for other programme being run by the institution	-----NA-----	
6.	Built up area available for other programme being run by the institution		

(ii) **Course/programme wise details to be submitted by the institution**

Sl.No.	Name of the programme/school	Land area	Built up area
		-----NA-----	

That the institution also sworn & undertake that it has obtained the required permission from the competent authority for running various other programmes in addition to the teacher training programme and the institution is having requisite land & built up area earmarked for running the existing/proposed teacher education programme as per the provisions of the NCTE Act, Rules & Regulations.

Yes/No

**IV. Information relating to appointment of requisite staff (in case of existing teacher education institutions):** NA

(i) The institution has appointed the requisite staff for the existing teacher education programme on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Yes/No

(ii) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/Affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.

Yes/No

12

166

(iii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Yes/No

(iv) The requisite details of staff as per the prescribed format has been uploaded in the website of the institution.

Yes/No

**V. FINANCE**

The details of the FDRs towards Endowment Fund & Reserve Fund are mentioned as under:-

**Details of Endowment Fund** Annexure-9

Rs. 500000/-  
FDR No. 121300DP00002100 dated 28.12.2012  
Punjab National Bank, Delhi-Dehradun Road, Biharigarh, Distt-Saharanpur

**Details of Reserve Fund** Annexure-10

Rs. 300000/-  
FDR No. 121300DP00002119 dated 29.12.2012  
Punjab National Bank, Delhi-Dehradun Road, Biharigarh, Distt-Saharanpur

That the institution has uploaded the audited balance sheet/accounts of the institution in the website of the institution. Yes/No

**VI. LIST OF ENCLOSURES UPLOADED BY THE INSTITUTION IN SUPPORT OF THE ABOVE STATEMENT**

That the institution has uploaded the following requisite details in support of the details as asked at I to V above as per annexure given below in the website of the institution:-

Sl.No.	Name of the supporting document uploaded in the institution website.	Annexure No.
1.	Resolution of the society	Annexure -1
2.	The latest list of members of the society	Annexure -2
3.	Institution is having a Managing Committee	Annexure -3
4.	Copy of certificate issued by Registrar of societies Vide Regd. No. 959 dated 17.12.2002, Renewed vide registration No. 97/2007-2008 dated 07.01.2008 & Renewed vide registration No. 383/2012-2013 dated 30.01.2013	Annexure-4
5.	Society PAN No. AAAD8866H	Annexure-5
6.	The institute has got the mutation of the land done by the competent land and revenue authority.	Annexure-6

13

7.	The permission of the competent authority to use the land exclusively for teacher education.	Annexure-7
8.	Undertaking that the building has been constructed as per the Bureau of Indian Standards.	Annexure-8
9.	Endowment Fund of Rs. 500000/-	Annexure-9
10.	Reserve Fund of Rs. 300000/-	Annexure-10

Note: The institution should mentioned the details and no. of requisite annexure as per the above format.

The institution also sworn and undertake that the status of the recognition of the NRC, NCTE (in the case of the existing teacher education institutions) for the existing approved teacher education programme stands as recognized as on date and there is no legal/withdrawal/appeal/section 17/section 13 case pending against the institution.

Yes/No

If not, please submit the latest status of the case and detailed reasons thereof.

NA

#### UNDERTAKING

1. That the Management of the institution undertake to comply with the provisions of the clause 8(13) of the NCTE Regulations, 2009 which provide that "whenever, there are changes in the norms and standards for a course or training programme in teacher education, the institution shall comply with the requirements laid down in the revised norms and standards immediately but not later than one year from the date of effect of the revised norms. However, the revised land area related norms shall not be applicable to the existing institutions if the same is not possible, but the required built up area shall have to be increased by them to conform to the revised norms. However, such institution not having land area as per the revised norms, shall not be allowed to expand by way of additional course or additional intake."

That the Management of the institution undertake to comply with the provisions of the clause 8(14) of the NCTE Regulation, 2009 which provide that "the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them. Failure to produce or show any of the required documents shall be treated as a breach of the conditions of recognition."

3. That the Management of the institution undertake to comply with the provisions of the clause 8(15) of the NCTE Regulation, 2009 which provide that "the institution shall maintain records or registers and other documents etc. which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions or rules etc. of the Central or State or Union Territory Governments, affiliating or examining bodies."

4. That the Management of the institution undertake to comply with the provisions of the clause 8(16) of the NCTE Regulation, 2009 which provide that "the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website."

14

5. The institution undertakes that it is fully aware to clause (1-B) of the NCTE Regulations, 2009 which provide that "Furnishing any wrong information or concealment of facts in the application, which may have bearing on the decision making process or the decision pertaining to grant of recognition, shall result in withdrawal of recognition of the institution besides other legal action against its management; order of withdrawal of recognition shall be passed after affording reasonable opportunity of hearing through a show cause notice to the institution."

Name & seal of the authorized representative of the management of the institution.

Signature of  
Chairman

Signature  
Chairman

Dr. Rajendra Prasad Memorial  
Educational Society

Signature with Seal

Name of the authorized representative of the society/trust running the teacher training programme.	Mr. Inder Singh Sangwan
Designation	Chairman
Name of the society/trust	Dr. Rajendra Prasad Memorial Educational Society
Office Address	V.P.O. - Sanderpur, Distt- Saharanpur (UP)

The above statement of essential data sheet containing are to be duly sworn before the Notary Public/ADM/SDM or First Class Magistrate.

SWORN & VERIFIED  
BEFORE MB  
Advocate & Notary  
Signature with Seal of the  
Notary Public/ADM/SDM or First Class  
Magistrate

Name of the Notary Public/ADM/SDM or First Class Magistrate	
Office Address	

Note: -

- (1) The information contained in the essential data format not concerned with the institution need not be filled in.
- (2) As per the essential data format requirement the essential enclosures/ supportive documents must be submitted by the institution in original duly attested by the Notary Public
- (3) While developing the resource centers, the institutions are advised to consult the 'Manual for Teacher Education Institutions' brought out by the NCTE.

15



उत्तर प्रदेश UTTAR PRADESH

### Undertaking

I, Inder Singh Sangwan, Chairman, authorized representative of the management/office namely Dr. Rajendra Prasad Memorial Educational Society on behalf of the institution namely **Dr. Rajendra Prasad Memorial Education Sanstha, Vill. & Post- Sunderpur Tanko, Distt- Saharanpur (UP)** undertake that it is a Pvt. (self financed) institution managed by the (society) Dr. Rajendra Prasad Memorial Educational Society. The management/office vide society/trust resolution/order No. 09 dt. 20.12.2012 authorised the undersigned to make an application to the NRC, NCTE for grant of recognition of B.Ed.-(course)-with an annual intake of 100, I do hereby solemnly affirm and state as follows:-

- (i) That I have read all the provisions of the NCTE Act, Rules & Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2009. That the institution of the management shall be run under self finance scheme.
- (ii) That the society is eligible as per the clause 4 of the NCTE Regulation, 2009. (specify the category of the institution as per provisions of the NCTE Regulations, 2009) Distt (Self-Finance)
- (iii) That the institution is in possession of legally valid land documents and conversion of land has been obtained from the competent authority as per the provisions of the law of the concerned State.

- (iv) That the institution has constructed building on the legally valid land possessed by the institution as per provisions of the NCTE Regulations. The construction of the building is complete in the form of a permanent structure. There is no temporary structure or asbestos roofing.
- (v) That the institution undertake that the building of the institution is constructed keeping in view the provisions and by-laws of the building construction as per the bureau of standards and the same is fully safe and secure to run the teacher training course. The safeguard against fire hazard has been provided in all parts of the building. The institution has submitted the building completion certificate as per the prescribed format.
- (vi) That in addition to the above the infrastructural, instructional and other facilities are provided as per the NCTE Regulations, norms, standards and guidelines prescribed from time to time.
- (vii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University / Affiliating body.
- (viii) That admission of students, satisfying the eligibility conditions shall be made on merit on the basis of marks obtained in the qualifying examination and/or in the entrance examination or any other selection process as per the policy of the State Government/U.T. Administration and the University.
- (ix) That there shall be reservation of seats for SC/ST/OBC other categories etc. as per the policy of State Govt.
- (x) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (xi) That the institution shall charge only such fee as prescribed by the affiliating body/State Govt. concerned in accordance with provision of NCTE (guidelines for Regulations of tuition fees and other fees chargeable by unaided teacher education institutions) Regulations, 2002, as amended from time to time and shall not charge donations, capitation fee etc. from the students.
- (xii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time through bank.
- (xiii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (xiv) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (xv) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xvi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.

(xvii) That the institution shall make the information or documents available to the NCTE or its authorized representatives as and when required by them. Failure to produce or show any of the required documents, shall be treated as a breach of the conditions of recognition.

(xviii) That the institution shall maintain records or registers and other documents etc. which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions or rules etc. of the Central or State or Union Territory Governments, affiliating or examining bodies.

(xix) That the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its Official website.

(xx) In the event of non-compliance by the **Dr. Rajendra Prasad Memorial Education Sanstha** with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution Management.

(xxi) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.

(xxii) The **Dr. Rajendra Prasad Memorial Education Sanstha** by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or state Govt., or support from the NCTE.

(xxiii) That the Managing Committee of the institution has been formed as per the guidelines of the State Govt/affiliating University.

(xxiv) That the Management undertakes to submit Performance Appraisal Report regular as per provisions of the NCTE Act, Rules & Regulations.

That I do hereby swear that the above declarations/statements containing from point (i) to (xxiv) are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this is false. In case the contents of undertaking are found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

**SWORN & VERIFIED**  
**BEFORE ME**  
On 28/11/14  
**Arvind Kumar**  
Advocate & Notary  
Subot Distt. Saharanpur  
U. No. 29119

**SATISH KUMAR GUPTA**  
Advocate  
Teh. Bawal (Ghazipur)  
Rajst. No. 5827/94

**Inder Singh Sangwan**  
Chairman

**Dr. Rajendra Prasad Memorial Educational Society**  
(Signature of the authorized designated authority  
alongwith his/her official position and office seal

Date: \_\_\_\_\_

**भारतीय गैर न्यायिक**  
**एक सौ रुपये**      **Rs. 100**  
**रु. 100**      **ONE HUNDRED RUPEES**

**भारत**  
**INDIA**

**उत्तर प्रदेश UTTAR PRADESH**

**NOTARIAL**  
**GOVT. OF INDIA**  
9 DEC 2013  
पत्र संख्या: ६४६९५५६७१

**AFFIDAVIT**

I, Inder Singh Sangwan, authorized representative of the management/office i.e. Dr. Rajendra Prasad Memorial Educational Society, Address-V.P.O.- Sunderpur Tanko, Distt- Saharanpur (UP) in connection with my application for grant of recognition / permission of NRC, NCTE to conduct Teacher Training course B.Ed. with 100 intake under section 14/15 of the NCTE Act, 1993 on behalf of the institution namely **Dr. Rajendra Prasad Memorial Education Sanstha, Vill & Post- Sunderpur Tanko, Distt- Saharanpur (UP)** do hereby solemnly affirm and state as follows:- (Institute submit necessary documents as follow) :-

1.	CD
2.	Essential Data Sheet Clause 7(4) on Rs. 100/- Stamp (notary Attested)
3.	Building Completion certificate on Rs 100/-Stamp(Notarized)

*[Signature]*

4.	Copy of the Society Registration
5.	Bye Laws Photocopy
6.	List of Management Committee
7.	Management Committee Resolution Regarding Purposed of new college
8.	Latest two minutes
9.	Not for profit Certificate From Society Register
10.	Copy of Pan Card Photo copy
11.	Website First page print out
12.	Affidavit on Rs.100/- regarding land (Notarigod)
13.	Copy of Land Documents
14.	Building Documents
15.	FDR of 05 Lakh
16.	FDR 03 Lakh
17.	Latest Bank Statement
18.	Undertaking of Management Committee regarding staff payments should be as per month
19.	Undertaking of management Committee regarding staff payment should be through account pay cheque/ bank
20.	Practicing School Acceptance & List with distance from purposed college
21.	<b>Library</b> Accession Register First and Last Page Photocopy Details of Library book/journals/Magazines Books Bill Photocopy of stock register
22.	<b>Psychology Lab</b> Psychology Lab Photocopy of stock register & Bill
23.	<b>ET/ICT Resource Centre</b> ET/ICTR Centre/ Language Labs Photocopy of stock register & Bill
24.	<b>Science and Mathematics Resource Centre</b> Science and Mathematics Resource Centre Photocopy of stock register & Bill
25.	<b>Art &amp; Craft Resource Centre</b> Art & Craft Resource Centre Photocopy of stock register & Bill

*[Signature]*

26.	<b>Health and Physical Education Resource Centre</b>
	Health and Physical Education Resource Centre Photocopy of stock register & Bill.
27.	Undertaking on Rs. 100 <sup>00</sup> stamp(Notarized)
28.	Affidavit on Rs. 100 <sup>00</sup> regarding V.T
29.	Copy of the Electricity Connection Bill
30.	Copy of the Telephone Bill
31.	Copy of the Fire Fighting Certificate
32.	Copy of the Non Encumbrance certificate
33.	Photo copy of Audit Report

That I do hereby swear that the above declarations/statements are true and correct to the best of my knowledge & belief and it conceals nothing and that no part of this is false. In case the content of affidavit is found to be incorrect or false, I shall be liable for action under the relevant provisions of the Indian Penal Code and other relevant laws.

**Notarized By**  
  
**SATISH KUMAR GUPTA**  
 Advocate  
 Teh. Sahel (Saharanpur)  
 Hugs No. 0827/94

Signature with seal: \_\_\_\_\_  
 Name of the Applicant: Inder Singh Sangwan  
 Address: Sunderpur Tanko (Saharanpur)

**SWORN & VERIFIED**  
**BEFORE ME AT**  
 08/08/2014  
**Ashish Kumar**  
 Advocate & Secretary  
 Sahel Distt, Saharanpur  
 H. No. - 8722/18